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## INTROIT

### *Overture 1*

by Robert Train Adams

"Overture 1"  
Robert Train Adams (ASCAP)  
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## GREETING

Murray Richmond

## PRELUDE

### *Prelude on Rhosymedre (or "Lovely")*

by Ralph Vaughan Williams

"Rhosymedre" by Ralph Vaughan Williams  
From Three Preludes on Welsh Hymn Tunes  
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Robert Train Adams

## CALL TO WORSHIP

Mike Hubbard

Give us this day our daily bread" means?

**Do take care of all our physical needs<sup>1</sup> so that we come to know that you are the only source of everything good, and that neither our work and worry nor your gifts can do us any good without your blessing.**

**And so help us to give up our trust in creatures and trust in you alone.**

(Heidelberg Catechism Q & A 125)

## SWEDISH HYMN

Ensemble

### *Children of the Heavenly Father*

*arr. Jeremy S. Bakken (Swedish Folk Melody)*

#### *Verse 1*

*Children of the Heavenly Father safely in his bosom gather;  
nestling bird nor star in heaven such a refuge e'er was given.*

#### *Verse 2*

*God his own shall tend and nourish; in his holy courts they flourish.  
From all evil things he spare them; in his mighty arms he bears them.*

#### *Verse 3*

*Neither life nor death shall ever from the Lord his children sever;  
unto them his grace he showeth, and their sorrows all he knoweth.*

#### *Verse 4*

*Though he giveth or he taketh, God his children ne'er forsaketh;  
his the loving purpose soley to preserve them pure and holy.*

"Children of the Heavenly Father," words Caroline V. Sandell Berg, 1903  
Music Traditional Swedish Melody arr. Jeremy S. Bakken | Copyright 2014 Choristers Guild.  
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## PSALTER LESSON

### *Exodus 16:13-21*

<sup>13</sup> In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup> When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup> When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat. <sup>16</sup> This is what the Lord has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" <sup>17</sup> The Israelites did so, some gathering more, some less. <sup>18</sup> But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. <sup>19</sup> And Moses said to them, "Let

no one leave any of it over until morning.”

<sup>20</sup> But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. <sup>21</sup> Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted

## SOLO

*soloist, Eric Smith*

### *The Lord's Prayer*

by Albert Hay Malotte

*Our Father  
Which art in heaven  
Hallowed be  
Thy name*

*Our Father  
Which art in heaven  
Hallowed be  
Thy name  
Thy kingdom come  
Thy will be done  
On Earth  
As it is in heaven*

*Give us this day  
Our daily bread  
And forgive us our debts  
As we forgive our debtors*

*And lead us not into temptation  
But deliver us from evil  
For Thine is the kingdom  
And the power, and the glory  
Forever*

*For Thine is the kingdom  
And the power, and the glory  
Forever  
Amen*

“The Lord's Prayer,” words Traditional Liturgical Text  
Music, Albert Hay Malotte | Copyright 1935 by G. Schirmer, Inc. (ASCAP)  
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## SCRIPTURE

### *John 6:25-35*

<sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup> Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the

food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

<sup>28</sup> Then they said to him, “What must we do to perform the works of God?” <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup> So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup> Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup> They said to him, “Sir, give us this bread always.”

<sup>35</sup> Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

## SERMON

Murray Richmond

*Our Daily Bread*

## MUSICAL INTERLUDE

## COMMUNION

Mike Hubbard

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

## WORDS OF INSTITUTION

Murray Richmond

Gracious God, pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine  
that they may be for us the body and blood of Christ  
and that we may be his body for the world.

By your Spirit unite us with Christ and one another  
until we feast with him and with all your saints  
in your eternal realm of justice and peace.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God,  
now and forever more, **Amen.**

## PASTORAL PRAYER

## LORD'S PRAYER

**Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.**

## POSTLUDE

Robert Train Adams

### *Prelude and Fugue in D Minor*

by J. S. Bach

"Praeludium und Fuga" from "Acht kleine Praeludien und Fugen" by Johann Sebastian Bach  
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## FIRST PRESBYTERIAN CHURCH

**Pastor** | Rev. Murray Richmond

**Pastor** | Mike Hubbard

**Sound Engineer** | Tom McDermott

**Bulletin** | Elizabeth Mahan

**Organist** | Robert Train Adams

**Minister of Music & Media** | Tony R. Chunn

**Ensemble** | Paulette Avery, Loretta Barker, Ruth Engle, & Patty Herkert

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